

E-File: January 4, 2010

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 Debtors in Possession

## UNITED STATES BANKRUPTCY COURT

## DISTRICT OF NEVADA

In re:

THE RHODES COMPANIES, LLC, aka  
 "Rhodes Homes, et al.,<sup>1</sup>

Debtors.

Case No.: BK-S-09-14814-LBR  
 (Jointly Administered)

Chapter 11

Affects:

- ☒ All Debtors  
☐ Affects the following Debtor(s)

<sup>1</sup> The Debtors in these cases, along with their case numbers are: Heritage Land Company, LLC (Case No. 09-14778); The Rhodes Companies, LLC (Case No. 09-14814); Tribes Holdings, LLC (Case No. 09-14817); Apache Framing, LLC (Case No. 09-14818); Geronimo Plumbing LLC (Case No. 09-14820); Gung-Ho Concrete LLC (Case No. 09-14822); Bravo, Inc. (Case No. 09-14825); Elkhorn Partners, A Nevada Limited Partnership (Case No. 09-14828); Six Feathers Holdings, LLC (Case No. 09-14833); Elkhorn Investments, Inc. (Case No. 09-14837); Jarupa, LLC (Case No. 09-14839); Rhodes Realty, Inc. (Case No. 09-14841); C & J Holdings, Inc. (Case No. 09-14843); Rhodes Ranch General Partnership (Case No. 09-14844); Rhodes Design and Development Corporation (Case No. 09-14846); Parcel 20, LLC (Case No. 09-14848); Tuscany Acquisitions IV, LLC (Case No. 09-14849); Tuscany Acquisitions III, LLC (Case No. 09-14850); Tuscany Acquisitions II, LLC (Case No. 09-14852); Tuscany Acquisitions, LLC (Case No. 09-14853); Rhodes Ranch Golf and Country Club, LLC (Case No. 09-14854); Overflow, LP (Case No. 09-14856); Wallboard, LP (Case No. 09-14858); Jackknife, LP (Case No. 09-14860); Batcave, LP (Case No. 09-14861); Chalkline, LP (Case No. 09-14862); Glynda, LP (Case No. 09-14865); Tick, LP (Case No. 09-14866); Rhodes Arizona Properties, LLC (Case No. 09-14868); Rhodes Homes Arizona, L.L.C. (Case No. 09-14882); Tuscany Golf Country Club, LLC (Case No. 09-14884); and Pinnacle Grading, LLC (Case No. 09-14887).

**CERTIFICATE OF SERVICE**

1. On the 4<sup>th</sup> day of January 2010, I served the following document(s) (specify):
- a. **Notice of Entry of Order Granting Debtors' Fifth Omnibus Objection to Claims Pursuant to Section 502(b) of the Bankruptcy Code and Bankruptcy Rules 3003 and 3007 [Books and Records – docket no. 748] [Docket No. 891]**
2. I served the above-named document(s) by the following means to the persons as listed below:  
(*check all that apply*)
- ☒ a. **ECF System** (*You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary*)  
**09-14814-lbr Notice will be electronically mailed to:**
- BRETT A. AXELROD on behalf of Creditor SAGEBRUSH ENTERPRISES, INC.  
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- KIRBY C. GRUCHOW on behalf of Creditor NEVADA POWER COMPANY  
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DONALD H. WILLIAMS on behalf of Creditor Westar Kitchen & Bath, LLC  
DonaldHWilliamsLaw@gmail.com, taylorsellers@gmail.com

- **b. United States mail, postage fully prepaid**  
*(List persons and addresses. Attach additional paper if necessary)*

SEE ATTACHED SERVICE LISTS

- ☐ **c. Personal Service** *(List persons and addresses. Attach additional paper if necessary)*

I personally delivered the document(s) to the persons at these addresses:

☐ For a party represented by an attorney, delivery was made by handing the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.

☐ For a party, delivery was made by handling the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.

- ☐ **d. By direct email (as opposed to through the ECF System)**

*(List persons and email addresses. Attach additional paper if necessary)*

☐

**e. By fax transmission**

*(List persons and fax numbers. Attach additional paper if necessary)*

Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

☐

**f. By messenger** *(List persons and addresses. Attach additional paper if necessary)*

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service. *(A declaration by the messenger must be attached to this Certificate of Service)*

☐

**g. By overnight delivery.**

By sending by FEDERAL EXPRESS (standard next day delivery) to the addressee(s) as indicated on the attached list

**I declare under penalty of perjury that the foregoing is true and correct.**

Signed on (date): November 18, 2009

Sophia L. Lee

(Name of Declarant)

  
(Signature of Declarant)

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**CLAIMANTS**

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8 SANTA BARBARA, CA 93105

9 PROLINK SYSTEMS, INC  
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11 410 SOUTH BENSON LANE  
12 CHANDLER, AZ 85224

13 SIMPLEX GRINNELL  
14 ATTN: BANKRUPTCY DESK  
15 BANKRUPTCY ADMINISTRATOR  
16 50 TECHNOLOGY DRIVE  
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18 US YELLOW  
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20 PO BOX 3110  
21 JERSEY CITY, NJ 07303

22 WESTAR KITCHEN & BATH, INC.  
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24 612 SOUTH TENTH STREET  
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**RHODES HOMES 2002 SERVICE LIST**

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